

Had! The manifestation of Vint

1

The manifesting of the company of heaven
Every man and every woman is a star
Every number is infinite: there is no difference
Help me, O warrior Lord of Phobos, in my
manifesting before the children of men
Be thou Hadit, my secret center, my
heart & my tongue.

Behold! it is revealed by Anvass the
minister of Had-pun-Heart
Be Phobos in the blue, and the blue in
the Phobos
Workings! Be the Phobos, and behold my
light shed over you.

3

his woman, called the Scarlet Woman, is
all power given. They shall gather my
children into them, I bid: they shall bring the
glory of the stars into the hearts of men.

For he is ever a son, and she a woman. But
I am the winged secret flame and let
her be stopping heartlight.

But ye are not to choose

Power upon their tongues, O blunderous serpent!

O azure-lidded woman, bend upon them!

The key of the rituals is in the secret word
which I have given unto him

2

Let my servants be few & secret: they shall
rule the many, & be known.

These are folk that men adore, & the Phobos
Gods when men are folk.

Come forth, O children, under the stars
& take your fill of love. I am above you
and in you. My company is in yours. My
joy is to see you joy

1. I Spell called the Joy.

Now ye shall know that the chosen
priest & apostle of Thwite Space is

the prince-priest the Beast and in

4

With the Gods & the Adversaries I am not busy: they
do not see me. They are so upon the earth
I am Heaven, and there is no other God
than me, and my Lord Hadit.

Now therefore I am known to ye by my
name Vint, and to him by a secret name
which I will give him when at last he
knoweth me

Since I am Infinite Space and the Infinite
Stars, therefore do ye also thus. Build
nothing! Let there be no difference made
among you but rather my me & my & my

Love and with the Queen of Heaven
Write unto us the oracles write unto
us the rituals write unto us the Law.

But she said the oracles I write not
The rituals shall be half known and
half concealed: the Law is, for all
That thou writest to the People
Both of Law

My sister Holmshof we know the
Trust of the hinges shall not in me
After change his work; but least there
be folly, he shall comment thereupon
by the action of Re-Hor-Rham-it.

11

shall be the whole of the Law.

The word of Sin is Restriction. O man!
refuse not thy wife if she will. O
lover, if thou wilt, depart. There is
no bond that can unite the divided but
Love: all else is a curse. Anusaid!
Anusaid! be it to the aeons. Well.
Let it be that state of many hood
browed and hoodwinked. So with thy all
thou hast no right but to do thy will
Do that and us thou shalt say nay
For free will, measure of purpose.

Also the mantas and spells; the
beach and the ways; the work of
the wand and the work of the
sword: there he shall learn and teach.
He must teach; but he may measure
the oracles.

The word of the Law is the type.
Who calls us Pellemites will do us
wrong, if he look but those into the
word. For there we present three
Guides, the Hermit and the Lover and
the man of Earth. O what thou wilt

12

delivered from the last of result, is
every way perfect

The Perfect and the Perfect is one
Perfect and not two; nay, one more!
Nothing is a secret key of this law
Sixty-one the Jews call it; I call it
Eighty, eighty, hundreded a rightness.
But they shall be half: unite thy Power
at so that all do happen
My prophet is a fool with his one one
one: are not they the One and one
by the Book.

Abrogate^{all} all rituals, all ordeals, all
words and signs. Re-Hor. Khut hah
taken no seat in the east at the Eternity
of the Gods and let Hra be with her
who know me. But they are not of
me let Hra be the advocate, be the
sufferer; ~~over~~ the secret name and
pleasure is the Lord with integrity.

There is a word to say about the hierophantic
(p.s.). Behold! Here are three ordeals in
one, and it may be given in three ways.
The gross must pass through fire, let the

and means be goodly, therefore: does ye
all in fire of pain, eat, vomit, bleed and
drink sweet wines and wine that, from
last Hra, take you, fill and with of
love as ye will, when, where and with
when ye will. But always unto me.
If this be not enough; if ye understand
the signs - marks, saying: They are not
or bying They are many; if the ritual
be not new unto me: Then expect
the highest judgments & Re-Hor Khut
this shall regenerate the world, the little

fire between in intellect, and the
living more ones in the highest. Thus
ye have seen so, the system is given
let not one know well the other.

Here are four gates to one palace:
The floor of the palace is of silver and
gold, lapis lazuli and garnet are there, and
all rare seeds, yasmine & rose, and the
humble of death. Let him enter in there
or at once the fountains; let him stand
on the floor of the palace. Will he
not smile? Hra. Ho! various, if by
servant smile? But there are many

would my sister, my heart & my tongue,
into whom I send this kiss. Hra, &
scribe and prophet though thou be of the
princes it shall not escape thee nor
absolute thee. But resting be mine and
joy of earth: even To me To me
change not as much as the sign
of a letter, for behold thou shalt
shall not behold all these my secrets
hidden therein.
The child of thy hands, he shall behold
them.
Expect him not, from the East and from

The West, for from no expected house
 where that child. Ah! All words are
 search and all, haphazard true; and only this
 they understand a little; or the first
 half of the question, leave the second
 unasked. But then least all in the
 clear light, and some though not all in the
 dark.

Twice we under my stars. Love is the
 law, love under will. No let the gods
 mistake love; for there we love and live.
 There is the dove and there is the serpent.
 Choose ye well! He, my prophet, hath

My number is 11, as all their numbers
 who are of us. ^(Long) My colour is flesh & the
^{the sun, the red star, with a}
^{circled in the middle, & the circle is red}
 blood, but the blue & green are like the
 living. Also I have a secret & long for
 them that love me.

But to love me is better than all things: if
 under the night-stars in the desert then
 presently I must come to see before me
 in my heart and the
 Elf-land. Therein, then shalt come
 a little to lie in my bosom. For we have
 not then been willing to give all:

children, knowing the law of the goddess
 and the great mystery of the House of God.
 All these old letters of my Book are
 aught; but ~~it~~ ^{is} not the story. This
 also is secret: my prophet shall reveal
 it to me.

I give unimagined joys in earth: certainty,
 not faith, while in life, after death; peace
 unutterable, rest, ecstasy: nor do I demand
 aught in sacrifice.

My increase is of reservoirs woods & gums
 and there is no block therein: because of
 my hair the trees of Eternity.

But whoso gives me part of his heart
 shall love all in that hour. Ye shall
 gather goods and store of women and
 spices; ye shall wear rich jewels; ye
 shall exceed the nations of the earth
 in splendour & pride; but always on the
 love of me, and so shall ye come to
 my joy. I charge you earnestly to come
 before me in a single robe and crown
 with a high headress. I love you I came to
 you. Pale or purple, veiled or unveiled
 who are all pleasure and purple

and timbleness / The unseemly / These
 desire you. Put on the wings and answer
 the coiled splendour within you: come unto me
 At all my meetings with you shall the
 justness say - and her eyes shall burn
 with desire as the stars have and rejoicing
 in my secret temple - To me! To me!
 calling forth the ^{flang of the} hearts of all in her
 love - chant.

Sing the rapturous love-song unto me!
 Burn true perfumes! Wear to me jewels!
 Breathe to me, for I love you! I love you!

I am the blue-birded daughter of / Sunset, / I am
 the naked brilliance of the sunset / I am
 stay

To me! To me!

The Mantel of Night is at an
 end.

1. Nu! the bidding of Hadit.
2. Come! all ye, and learn the secret. That
Death not ye, - been revealed. I Hadit am
the complement of Nu my bride. I am not
extended, and Khabo is the name of my Horse.
3. In the sphere I am everywhere, the centre, &
He, the circumference, is nowhere formed.
4. Yet she shall be known & seen.
5. Behold! the rituals of the old time are black.
Let the evil not be cast away, let the
goddesses be purged by the prophet! Then I will
show knowledge to you, my child.
6. I am the flame that burns in every heart of
man, and in the eye of every star. I am

- Life, and the giver of life; yet therefore is
the knowledge of me the knowledge of death.
7. I am the Magician and the Exorcist I am the
axe of the wheel, and the axle in the circle.
True unto me is a falsehood; for it is I that
ye
8. Who worshipped Heru-pa-kraath will
worshipped me; ill, for I am Heru-wissheth.
9. Remember all ye that existence is True joy;
that all the sorrows are but as shadows; they
pass & are done; but there is that which
remains.
10. I prophesied! Then heart all will to learn this
mystery.
11. I see thee hate the hand of the Jew; but I am

- Stronger.
12. Because of me in thee which thou knowest not
13. for why? Because thou wast the knoway,
and me.
14. Now let there be a veiling of this shrine: now
let the light devour men and eat to them
up with blackness.
15. For I am perfect, being Not; and my number
is nine by the gods; but with the just I am
eight, and me in eight: which is vital, for
I am none indeed. The Emperors and the King
are not of me, for there is a greater secret.
16. I am the Empress of the West. I am
eleven as my bride is eleven.

17. Hear me, ye people of sighing!
The sorrows of pain and regret
Are left to the dead and the dying,
The folk that not know me as yet.
18. These are dead, these fellows; they feel not. We
are not for the poor and sad: the Lords of the
earth are our kind folk.
19. Is it God to live in a dog? No! but the
highest one of us. They shall rejoice, our chosen:
whose sorroweth is not of mine.
20. Beauty and strength, sleeping laughter and
delicious languor, pure and fire, are of me.

21 We have nothing with the outward and the inward:
Let them die in their misery: For they feel
not. Compassion is the vice of kings: I hang
down the scolded robe: thus is the
law of the story: this is our law and the
joy of the world. Think not, oh king, of me, but
lie: That Thou Must Die: verily thou shalt
not die, but live! Now let it be understood
if the body of the King do so, he shall remain
- The story of it was Nith Hadit Rukh-
Kunt. The Sun, the light, light, these
are for the servants of the Sun and the Duke

7.
Think not to find him in the forest or on the
mountain, but in beds of purple, caressed by
magnificent hands of women with long limbs,
and fire and light in their eyes, and masses
of flaming hair about them, there shall he
find them. Ye shall see him at rule, at
victorious annies, at all the joy; and there
shall be in them a joy a million times
greater than this. Beware lest any
force another, bring against him! Love me
with honey hearts; take love and
trouble in the piece but of you hide

5

22 I am the Duke that with knowledge and light
and might of day, and with the beauty of men
with dumbness. To worship we take wine
and strange things which I will tell my
people, - be dumb thereof! They shall not
know ye at all. It is a lie, this folly
against self. The sacrifice of innocence
is a lie. Be strong, I mean, first, enjoy
all things of sense and softness: I am not
that any God shall deny thee for this.
23 I am alone: there is no God where I am.
24 Behold! there be grave mysteries; for there
are also of my friends who be hermits. Now

6

in the day of your wrath.

8

25. Ye are against the people, O my chosen!
26. I am the secret Serpent coiled about to
spring: in my coiling there is joy. If I
lift up my head, I and my Nith are one.
If I drop down mine head, and shoot
forth venom, then I and mine are one.
and I and the earth are one.
27. There is great danger in me; for who will
not understand these things shall make
a great mess. He shall fall down into
the pit called Because, and there he shall

Jealous with the dogs of Reason.

28 Now a curse upon Because and his kin!

29 May Because be accused for a lie!

30 If Will hath and cries Why, in working
Because, then Will & the & does no light.

31 If Power asks why, then is Power weakness.

32 Also reason is a lie; for there is a
factor in finite unknown; & all these
words are skew-wise.

33 Enough of Because! Be he damned for a day!

34 But ye, O my people, not up & awake!

35 Let the rituals be rightly performed with
joy & beauty!

42 A feast every day in your hearts in the
joy of my soft time.

43 A feast every night unto Want, and the
pleasure of utmost delight.

44 Aye! feast! rejoice! There is no dread
hereafter. There is the dissolution, and
eternal rest in the house of Me.

45 There is death for the dead.

46 Dost Thou fail? Art Thou sorry? Is pain
in Thine vent?

47 Where I am there are not.

9

36 There are rituals of the elements and feasts
of the times.

37 A feast for the first night of the Prophet
and his Bride!

38 A feast for the three days of the writing of
the Book of the Law.

39 O feast for Taluti and the child of the
Prophet - seest, O Prophet!

40 A feast for this Supreme Ritual, and a
feast for the testimony of the Gods.

41 A feast for fire and a feast for water; a
feast for life and a greater feast for death.

11

48 Pity not the fallen! I know him.

I am not for them. I console not: I hate
the insolent & the weaker.

49 I am myre & sorrows. I am not of the
slaves, but just. Be they damned &
dead! Amen.] This is of the 4: there is
a fifth who is invisible & herein am I
as a babe in an egg.]

50 Blue am I and gold in the light of my
bride: but the red stem is in my eyes
& my spangles are purple & green.

51 Purple beyond purple: it is the light in the

10

12

from any sight.

52 There is a veil: that veil is black. It is
the veil of the modest woman; it is the veil
of sorrow, the fall of death: this is none
of me. Tear down that lying picture of
the churches: veil not your vices in
vicious words: these vices are my service;
ye do well, & I will reward you here and
hereafter.

53 Fear not, I prophesy, when these words are
said, thou shalt not be sorry. Thou art
unphobatically my chosen; and blessed are

15

new symbols to attribute them unto.

54 Begone! ye workers; even though ye laugh
among houses ye shall laugh not long: then
when ye see sad know that I have
forsaken you.

57 He that is righteous shall be righteous still;
he that is filthy shall be filthy still.

58 Ye shall deem not of change: ye shall be as ye
are, and other. Therefore the king of
Persia shall be king for ever: he, too
shall serve. There is none that shall
be cut down & lifted up: all is seen

the eyes, that thou shalt look upon with
gladness. But I will hide thee in a
mask of sorrow: they that see thee shall
fear thou art fallen: but I lift thee up.

59 Nor shall they who cry aloud then folly
that thou weenest might avail; thou
shalt reveal it: thou avildest; they are
the slaves of becoming: they are not of
me. The stops as thou wilt; the letter
change them not in style or value!

55 Thou shalt obtain the order & value of
the English Alphabet; thou shalt find

16

as it was. Yet thou art washed not by
servants: it may be that gonder began is
a King. A King may choose his garment as
he will: there is no certain test; but a
beggar cannot hide his poverty.

59 Beware therefore! Love all, lest hardness is a
King revealed! Say ye so? Fool! If he
be a King, thou canst not hunt him.

60 Therefore strike hand & bow and to hell
with him, master!

61 There is a light before thine eyes & feet
a light undecided, most accessible.

62 I am uplifted in mine tent and the horses
of the stars rain hail upon my body.
63 I am not exhaust in the voluptuous fullness
of the aspiration: the aspiration is water
than death, more rapid and long-taunted than
a cress of Hell's own worm.

64 G! I am not overcome: we are upon thee;
our delight is all one thee: hail! hail!
prophet of Na! prophet of Hail! prophet of
Ra - Hail to thee! Now rejoice! now are in
our splendour & rapture! One in our promised
peace, & write sweet words for the King!

hail be not so deep - die!

69 Ah! Ah! What dost feel? / the word
exhausted?

70 There is help & hope in other spells. No man
says: be strong! Then cannot there be more
joy. Be not animal; refine thy rapture!
If thou drink, drink by the right and sweet
rules of art: if thou love, succeed by
delicacy; and if thou do aught for me, let
there be subtlety therein!

71 But succeed! succeed!

72 I have even to more! and if thou art thou

65 I am the Master: thou art the Holy Chosen One.

66 Write, & find writing in writing! Work &
be one deed in working! Thrill with the
joy of life & death! Ah! thy death shall
be lovely: whose seek it shall be glad. Thy
death shall be the seed of the future of
an age-long love. One! Lift up mine heart
& rejoice! We are one; we are one.

67 Hold! Hold! Breathe up in thy rapture;
fall not in dream of the excellent horses!

68 Hander! Hold up thyself! Lift thine head!

mine - and dolet it not, in if thou art
one joy me! - death of the arm of all

73 Ah! Ah! Death! Death! Thou shalt long for
death. Death is forbidden, O man, unto thee.

74 The length of thy longing shall be the strength
of its glory. He that lives long & denies
death much is even the King among the King.

75 Ay! listen to the numbers & the words:

76 4638 ABK 24 ALG 40 R 3 V
x By By R P S T O V A L. What
memorise this, O prophet? Thou knowest
not, wouldst thou know me. There
cometh one to follow thee: he shall

and found it. But remember, O chosen
me, to be me; to follow the line of -
The star-lit heaven; to look forth
upon men, to tell them this glad word.

37 O be thou proud and mighty among men!

38 Lift up thyself! for there is none like unto
thee among men or among Gods! Lift up
thyself, O my prophet; thy name shall
surpass the stars. They shall worship thy
name, pronounce, mystic, wonderful, the
number of the man; and no name of

thy house 418.

79 The end of the living Word; and
blessing ever to the prophet of
the lovely Star.

- 1
 1. Alahadidhe! The sword of Ra Hor Khut.
 2. There is division further homeward; there is a word not known. Spelling is definite; all is not aught become! Hold! Raise the spell of Ra-Hor-Khut.
 3. Now let it be just understood that I am a god of War and of Magic. I shall deal handsly with them.
 4. Choose your island!
 5. Fortify it!
 6. Buy it about with crying of war!
 7. I will give you a war-crying.
 8. With it ye shall smite the peoples and

3

- more shall stand before you.
 9. Lark! Withdraw! Upon them! This is the Law of the Buttle of Magic. I shall my worship be about my secret house.
 10. Yet the still of revealing itself; set it in my secret temple - and that temple is already might disposed - & it shall be your temple for ever. It shall not fade, but miraculous when shall come back to it day after day. Give it in locked glass for a proof to the world.
 11. This shall be your only proof. I forbid argument. Conquer! That is enough. I will make ease

4

to you the abstraction from the ill-ordered house in the Victorian city. You shall myself carry it into worship, & prophet; though you hate it not. You shall have danger & trouble. Ra-Hor-Khut is with you. Worship me with fire & blood; worship me with swords & with spears. Let the woman be quit with a sword before me: let blood flow long and. Temple down she then, be for them, & warrior, I will give you of their flesh to eat!
 12. Sacrifice cattle little and big; after a child.

13. But not now.
 14. Ye shall see that hour, blessed Beast, and know the sunset-bombing of his desire!
 15. Ye shall be sad presently.
 16. Be not too eagerly to catch the promise, for not to undergo the curses. Ye, even ye, know not this meaning all.
 17. Fear not at all; fear neither men, nor fates nor gods, nor anything. Only fear not, nor long of the folk folly, nor any other power in heaven or upon the earth or under the earth. War is your refuge & shall give

- light; and I am the strength, by me of
your arms.
18. Never let be off: damn them who pity.
Kill and torture; spare not; be upon them.
19. That still they shall call the Abomination
of Desolation; and well its name, & it shall
be to you as 718.
20. Why? Because of the fall of Baccus, that
he is not here again.

21. Set up my image in the East: then shall by
there an image which will show thee, especially,
not unlike the one thou knowest. And it shall
be suddenly easy for thee to do this.

7

- host of heaven: then of enemies; then
of the host of ^{the} worshippers: host of
some beast, no matter what.
25. This horn: of this make cakes & eat with
me. This hath also another use; let it be
laid before me, and left with perfumes
of your ointment: it shall become full of beetles
as it were and crawling things sacred unto me.
26. These slay, naming your enemies they shall
fall before you.
27. Also these shall breed heat & power of lust in
the at the rising Beast.
28. Also ye shall be strong in war.

22. The other images group around me to support
me: let all be worshipped, for they shall
desire to touch me. I am the visible object
of worship; the others are secret; for the Beast
the Bride are they: and for the winners of
the Order &c. What is this? Thou shalt know.
23. For perfume wine, meal & honey & thick honey
of red wine: then oil of Hamekin and
olive oil, and afterwards soft tallow & smooth
down with rich fresh blood!

24. The best blood is of the moon, monthly: then
the fresh blood of a child, or dropping from the

8

29. Moreover, be they long kept, it is better, for
they swell with my force. All help me.
30. My altar is of open brass work: burn incense
in silver or gold.

31. There creep a rich man from the West who
shall pour his gold upon thee.
32. From gold forge steel:

33. Be ready to fly or to smite.
34. But your holy place shall be watched
throughout the centuries: though with fire and
sword it be burnt down & shattered, yet
in this house there standeth and
shall stand until the fall of the Great

Equinox, when Humachi's Bull arise and
 The double-wounded ne assume my throne and
 place. Brother-priest shall arise, and bring
 fresh juice from the skies; another woman shall
 wake the lust-savish of the bull; another
 soul of god and beast shall unite in the
 global priest; another sacrifice shall stain
 the tunic; another king shall reign; and, blessing
 no longer be joined To the Hawk-headed
 mystical lord!

35 The half of the word of Hem-re-he, called
 Hor-pa-kent and Re-Hor-Khent.

39 All this and a book to say how thou
 didst come hither and a reproduction of
 this with and paper for men - for in it is
 the word secret & not only in the English -
 and thy comment upon the Book of the Law
 shall be printed beautifully in red ink and
 black upon beautiful paper made by hand;
 and to each man and woman that thou
 meetest, were it but to die or to think
 at them, it is the Law to give. Then thy
 shall chance to slide in this blot or so;
 it is no odds. Do this quickly!

40 But the work of the comment? That to say; and

36 Then said the prophet unto the Lord.

37 I have seen in the song
 "I am the Lord of the Kings" & from Vellum book
 "I am the Lord of the Kings" & from Vellum book

38 So that thy light is in me & its red flame
 is as a sword in my hand to push thy
 order. There is a secret door that I shall
 make to establish thy way in all the quarters
 (There are the columns, as thou hast said that)
 as it is said.

"The light is mine" &
 from Vellum book to "Re-Hor-Khent"

Habit living in thy heart shall make swift
 and secure thy pen.

41. Establish at thy Kaba a clerk ^{house} ~~house~~;
 all must be done well and with business
 long.

42. The orders thou shalt oversee thyself, one only
 the blind ones. Refuse none, but thou
 shalt know & destroy the traitors. I am
 Re-Hor-Khent and I am powerful to protect
 my servant. Success is thy proof: say so not;
 convert not: tell not men. Then
 that seek to betray thee, to vex thee, then
 attack without pity or quarter & destroy them
 utterly. Swift as a trodden serpent thou.

- and strike! Re! He get deadlier than he!
42. Drag down their robes to awful torment: laugh at them: spit upon them!
43. Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart if she leave my work to try with old sweetresses then shall my vengeance be known. I will slay me her child: I will eliminate her heart: I will cast her out from men: as a shunning and despised shall she crawl through dark wet streets, and die cold and un-buried.

46. I am the warrior Lord of the Forties: the togetherness come before me, & are chased I will bring you to victory & joy: I will be at your arms in Fort 40 & 40 shall delight to slay. Success to your proof: courage & your armour: go on, go on, in my strength you shall turn not back for any.
47. This book shall be translated into all tongues: but always with the original in the writing of the Beast; for in the

44. But let her raise herself in pride. Let her follow me in my way. Let her work the work of wickedness! Let her kill her heart! Let her be bold and adulterous; let her be covered with jewels and rich garments, and let her be shameful before all men!
45. Then will I lift her to pinacles of power: then will I breed from her a child my lot: then all the hungers of the earth I will fill her with joy: with my face shall she see & strike at the worship of Me. She shall achieve Hadit.

- chance shape of the letters and their position to me and her: on these occasions that no Beast shall divine. Let him not seek to try: but one cometh after him, where I say not, who shall discover the key of it all. Then this time drawn is a key: then this circle squared $\oplus$ in its picture is a key also. And Abrahamaham. It shall be his shield & that strongly. Let him not seek after this; for thereby alone can he fall from it.

- 48 Now this mystery of the letters is done, and
I went to go on to the higher plane.
49 I am in a secret purpled word the black key against
all gods of men.
50 Curse them! Curse them! Curse them!
51 With my Hunch's head I peck at the eyes of
Jesus as he hangs upon the cross
52 I flap my wings in the face of Mohammed &
blind him
53 With my claws I tear out the flesh of the
Indian and the Buddhist, Mayol and
Din.
54 Bullastia! Implehda! What a name

- influenced in Ras sent, lighting the gates
of the soul.
62 To be dog reverence; come come ye
through tribulation of ideal, what this
blow.
63 The fool reads the Book of the Law, and
its comment she understood it not.
64 Let him come through the first ordeal &
it will be to him as silica
65 Through the second cold
66 Through the third, stores of precious water.
67 Through the fourth, ultimate sparks of the
infinite fire.

- capulous creeds.
55 Let Mary inviolate be torn upon wheels.
for her sake let all chaste women be
at last despised among you.
56 Also for beauty's sake and love's.
57 Despise all all towards professional others
who dare not fight, but play; all fools despise
58 And the keen and the proud, their royal and
the lofty; ye are brothers!
59 No brothers fight ye.
60 There is no law beyond Or what then wilt.
61 There is an end of the word of the God

- 58 Got to all it shall also beautiful. (to
enemies who say not so, we were true.
69 There is success
70 I am the Hunch-headed Lord of Silence
& of Strength; my wings, should the
light-blue sky.
71 Hail! go true warriors about the pillars of
the world! for your time is nigh at hand
72 I am the Lord of the Double Hand of Power
the wound of the ^{force of Cophetia} ~~the~~ ^{III} but my
left hand is empty, for I have cast

an Universe & nothing remains.

73 Paste the sheets from right to left and
from top to bottom: Now behold!

74 There is a splendour in my name hidden
and glorious, as the sun of midday it is
and the sun

75 The ending of the words is the Word
Abrahadabra.

The Book of the Law is written
and concealed
Aum. Ha.