



A :: A :: Publication in Class D

Facing East, in the centre, draw deep deep thy breath, closing thy mouth with thy right forefinger prest against thy lower lip. Then dashing down the hand with a great sweep back and out, expelling forcibly thy breath, cry A Π O Π ANTO Σ KAKO Δ AIMONO Σ .¹

With the same forefinger touch thy forehead, and say $\Sigma \text{OI},^2$ thy member, and say $\Omega \Phi A \Lambda \Lambda E$, thy right shoulder, and say $I\Sigma X\Upsilon PO\Sigma$, thy left shoulder, and say $E\Upsilon XAPI\Sigma TO\Sigma$; then clasp thine hands, locking the fingers, and cry $IA\Omega$.

Advance to the East. Imagine strongly a Pentagram. aright, in thy forehead. Drawing the hands to the eyes, fling it forth, making the sign of Horus, and roar XAO Σ .⁶ Retire thine hand in the sign of Hoor pa kraat.⁷

Go round to the North and repeat; but scream $BABA\Lambda ON.^8$

Go round to the West and repeat; but say EP $\Omega\Sigma$.9

¹ [*Grk.*, approx "away all evil spirits."]

² [Grk., "unto thee."]

⁴ [*Grk.*, "mighty."]
⁵ [*Grk.*, "grateful."]

⁶ [Chaos. The Sign of Horus is the Sign of the Enterer described in "Liber O." The version of the Star Ruby in *Magick* has "roar ΘΗΡΙΟΝ" (*Grk.*, "Beast").

⁷ [The sign of Silence, see "Liber O." *Magick* has "... of Hoor-paar-Kraat."]

⁸ [Babalon. *Magick* has "say NUIT."]

⁹ [Eros. *Magick* has "whisper BABALON."]

Go round to the South and repeat; but bellow ΨΥΧΗ.¹⁰

Completing the circle widdershins, retire to the centre, and raise thy voice in the Paian, with these words I Ω Π AN with the signs of N.O.X.¹¹

Extend the arms in the form of a Tau, and say low but clear: ΠPO MOY IYFFES OPISO MOY TEAETAPXAI EPIS ΔE EPIA SYNOXES EPIAPISTEPA ΔE AIMONES ΦA EFIS FAP PIEPISMOY O ASTEP TON PIENTE KAI EN THIS STHAH OASTEP TON EE ESTHKE. 12

Repeat the Cross Qabalistic, as above, and end as thou didst begin.

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25 is the square of 5, and the Pentagram has the red colour of Geburah. The chapter is a new and more elaborate version of the Banishing Ritual of the Pentagram. It would be improper to comment further upon an official ritual of the $A : A : ...^{13}$

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[This ritual formed Chapter KE (25) of *The Book of Lies*. A slightly revised version appeared in Appendix VI of *Magick in Theory and Practice*. Variations in the *MTP* version are recorded in footnotes. (c) Ordo Templi Orientis. Key entry &c. by Frater T.S. for Celephaïs Press / NIWG. This e-text last revised 12.06.2004.]

¹⁰ [Psyche. For Eros and Psyche see the fable in the *Metamorphoses* (*Golden Ass*) of Apuleius, the reference in any case being to Vau and Hé final of Tetragrammaton, as Chaos and Babalon (see "The Vision and the Voice") represent Yod and Hé. *Magick* has "bellow HADIT." — T.S.]

¹¹ [The signs of N.O.X. are described in "Liber V vel Reguli." The order in which they are given is left to the ingenium of the Aspirant. — T.S.]

¹² [*Grk.*, "Before me the Iunges, behind me the Teletarchs, at my right the Sunoches, at my left the Daimons; for about me flames the star of five and in the column the star of six is fixed." For the Iunges, Teletarchs and Sunoches see the *Chaldwan Oracles* and the secondary literature thereon. — T.S.]

¹³ [Commentary by Crowley on this chapter as printed in the second edition of *The Book of Lies.*]